

10/537538

Attorney's Docket No. 003301-231

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of) **BOX: PCT**
IAN RICHARD MATTHEWS *et al.*)
Application No.: Unassigned) **Attention: DO/EO/US**
Filed: June 3, 2005) **Group Art Unit: Unassigned**
For: **TETRACYCLIC**) **Examiner: Unassigned**
 IMMUNOMODULATORY)
 COMPOUNDS) **Confirmation No.: Unassigned**

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is a national phase filing of International Application No. PCT/SE2003/001941, filed December 12, 2003.

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants submit information in conformance with 37 C.F.R. §§ 1.97 and 1.98.

A copy of the International Search Report dated March 22, 2004, is submitted herewith. Applicant also provides copies of the four (4) publications cited in the International Search Report.

For the convenience of the Examiner, a form PTO-1449 is attached. It is requested that an Examiner-initialed copy of this form be returned to the undersigned once the above items are considered.

The examination and allowance of the Application are respectfully requested.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date June 3, 2005

By:

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Substitute for form 1449A/PTO & 1449B/PTO

**FIRST
INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Use as many sheets as necessary.

Sheet 1 of 1

Application Number

Complete if Known

Assignment

0/537538

Filing Date

First Name:

First Named Inventor

Examiner Name

Attorney Docket Number 003301-231

Sheet

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of

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U.S. PATENT DOCUMENTS

FOREIGN PATENT DOCUMENTS

NON-PATENT LITERATURE DOCUMENTS

Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

Examiner Signature _____ **Date Considered** _____

***EXAMINER:** Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.